



# OAK LODGE SANITARY DISTRICT

*Protecting our valuable water resources*

**AGENDA  
BUDGET COMMITTEE MEETING  
May 12, 2009**

**6:00 p.m.**

1. **Call to Order:** President Savas
2. **Welcome and Introductions:** J. Michael Read, Budget Officer
3. **Election of Chair:** President Savas
4. **Election of Secretary:** Budget Committee Chair
5. **Budget Message:** J. Michael Read, Budget Officer
6. **Review Budget Document:** J. Michael Read, Budget Officer
7. **Public Comment Period**
8. **Approve Budget or Set Additional Meeting Date(s)**
9. **Other Business**
10. **Adjourn Meeting**

