



# OAK LODGE SANITARY DISTRICT

*Protecting our valuable water resources*

**AGENDA**  
**BOARD OF DIRECTORS WORKSHOP**  
**SWM COMMUNITY ADVISORY COMMITTEE**  
**October 22, 2010**  
**5:30 pm**

1. **Call to Order:** President Wild
2. **Surface Water Management Watershed Strategic Plan Workshop**
  - a. Separate Agenda
3. **Public Comment Period:**

Members of the public are invited to address the Board on any relevant topic. The Board may elect to limit the total time available for public comment or for any single speaker.
4. **Adjourn Meeting**

